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IN MISSION: LISTENING TO JESUS' VOICE ✠ REJOICING IN HIS GRACE ✠ TELLING OTHERS ABOUT HIS LOVE!

FIFTH SUNDAY IN LENT

THE ORDER OF THE HOLY COMMUNION

A NOTE TO OUR VISITORS: We rejoice in having you share with us our Lord's gift of His grace to us through His Word. The Lord's Supper is celebrated in the service today. God's Word directs us that only those who are sufficiently instructed to examine themselves that they might recognize the body of Christ in the Sacrament (1 Cor. 11:28-29) should partake thereof. The members of Trinity Lutheran Church believe and confess the real presence of the incarnate Lord Jesus in His body and blood in and under the bread and wine of His Supper, discerning that the bread is a communion of the true body of Christ, and the wine is a communion of the true blood of Christ (1 Cor. 10:16). Such "communion" testifies to the unity of faith among all those who partake (1 Cor. 10:17). This presupposes unity in both doctrine and confession (Acts 2:42). *If you are a communicant member in good standing of a congregation of The Lutheran Church - Missouri Synod or The American Association of Lutheran Churches, fellowship with us is a given, "sufficient instruction" is assumed. Therefore, you are invited to join us at the Lord's Table.* If you are a fellow-believer of another denomination not in confessional fellowship with us, yet desiring to commune, we kindly request that, prior to communing, you speak with the pastor concerning your participation in the Lord's Supper.

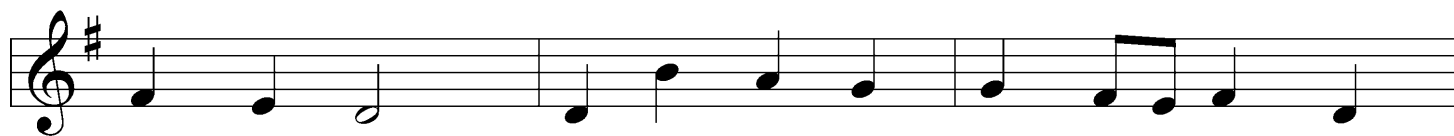
Ringing of the Bell

Welcome

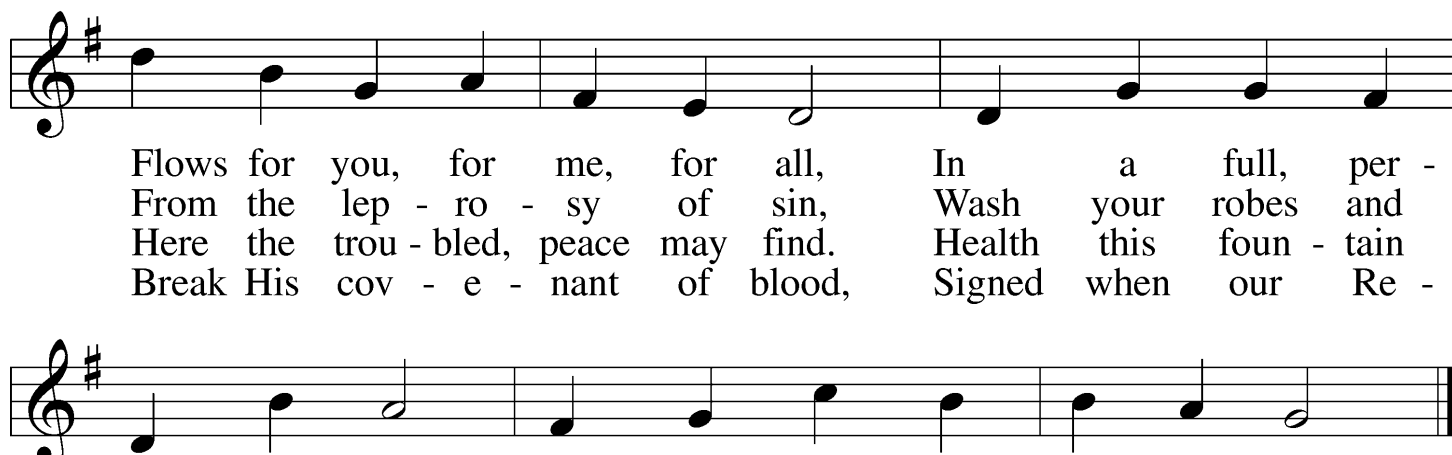
Opening Hymn LSB 435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

INVOCATION AND CALL TO WORSHIP

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P Jesus repeatedly told his disciples what lay ahead for him. It was the purpose for which he had come. Calling himself the Son of Man, a title for the Messiah from the prophet Daniel, Jesus said, “The Son of Man is about to be delivered into the hands of men, and they will kill him, and he will be raised on the third day” (Matthew 17:22-23).

C Teach us, Lord, to follow you in faithfulness.

P As the time drew near for Jesus to finish his earthly ministry and to be taken up to heaven, he turned to Jerusalem and to the cross: “When the days drew near for him to be taken up, he set his face to go to Jerusalem.” (Luke 9:51)

C When our days are difficult and challenging, Lord Jesus, help us to keep our focus on you.

P As Jesus began to take his final steps toward the cross, he said, “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. Father, glorify your name” (John 12:27-28).

- C** Jesus, in faithfulness, you took up the cross for the sake of our salvation. Set your cross before us to guide us to persevere in faith.

CONFESSION AND FORGIVENESS

- P** Let us then confess our sins to God, and ask his forgiveness.

- C** Almighty God, we are called to persevere in our obedience to your will and your ways, but instead we sin against you. We do not walk in your ways or love others as we should. We are more interested in fulfilling our own desires than serving others and being faithful to your Word. Have mercy on us, and forgive our sins.

- P** God, in his mercy, sent his Son to deliver us. Jesus faithfully obeyed his Father's will and suffered and died to save us. I announce to you that your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

- C** Lord, lead us to walk faithfully in your ways.

SERVICE OF THE WORD

Introit

Psalm 116:1–4, 8; antiphon: Psalm 43:1

Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

**I love the LORD, because he has heard
my voice and my pleas for mercy.**

Because he inclined his ear to me,
therefore I will call on him as long as I live.

**The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.**

Then I called on the name of the LORD:
"O LORD, I pray, deliver my soul!"

**For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

Kyrie

- A** In peace let us pray to the Lord.
- C Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C And also with you.**

- P** Let us pray.
Lord Jesus, you set your face toward Jerusalem as the time of your death drew near. You did not turn away from what lay ahead. In Gethsemane, you prayed that your Father's will, not yours, would be done. You were faithful to your purpose and obedient to your heavenly Father, obedient to the point of death on a cross. Lead us by your Spirit to be faithful to you in our thoughts, words and actions, so that our lives bear witness to your steadfast love.
- C Amen.**

Sit

Old Testament Reading

Micah 6:7–8

⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"

⁸He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

- A** This is the Word of the Lord.
- C Thanks be to God.**

Epistle

Ephesians 6:13–20

¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, ¹⁹and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 19:16–22

P The Holy Gospel according to St. John, the nineteenth chapter.

C Glory to You, O Lord.

¹⁶So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Children's Message

Sermon Hymn LSB430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.
- 6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?

Heav'n was His home
But mine the tomb
Wherein He lay.

- 7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

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Sermon Guided to Perseverance

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

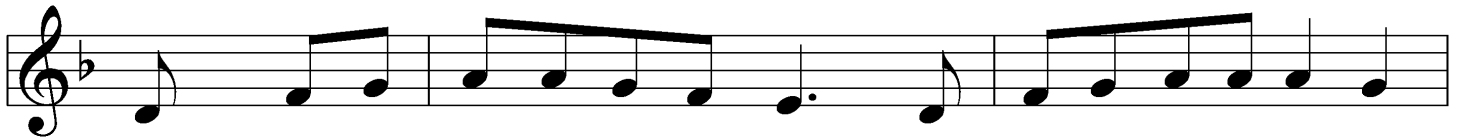
Sit

Offering

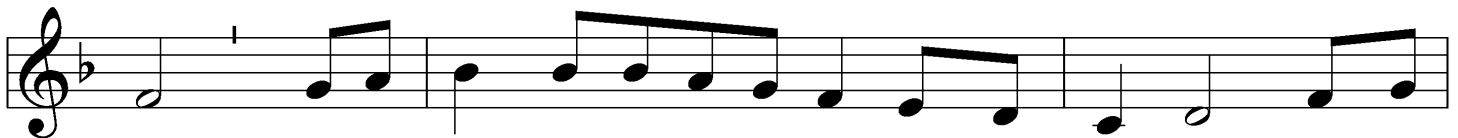
Offerings may be sent through our webpage, www.trinityweatherford.org , or mailed to Trinity Lutheran Church, 1500 W. Ball Street, Weatherford, Texas 76086, or you can text TLCW to 73256. You will receive a response with a link where you can complete your gift.

Stand

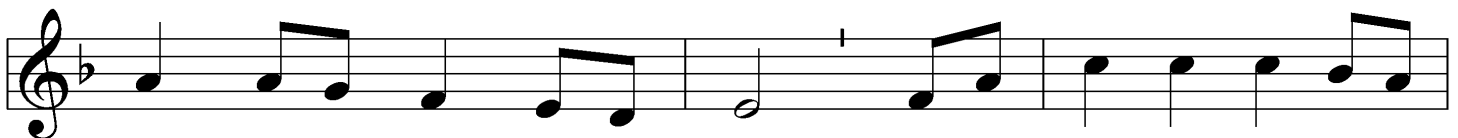
Offertory



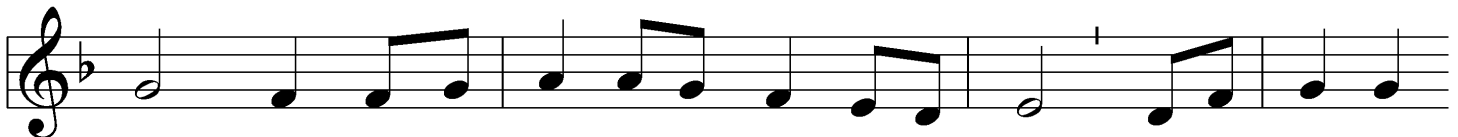
C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



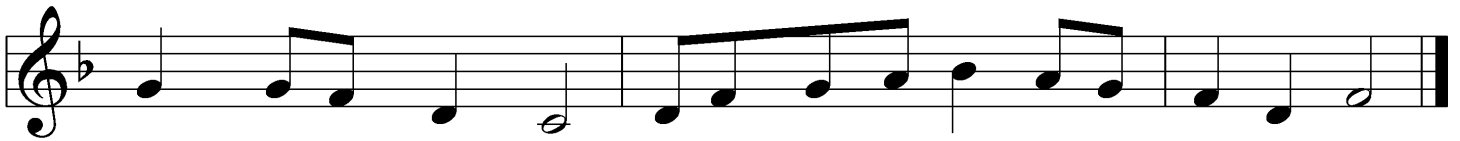
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

P Faithful Lord, as we follow you,

C Set your cross before us to guide us in faithfulness.

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

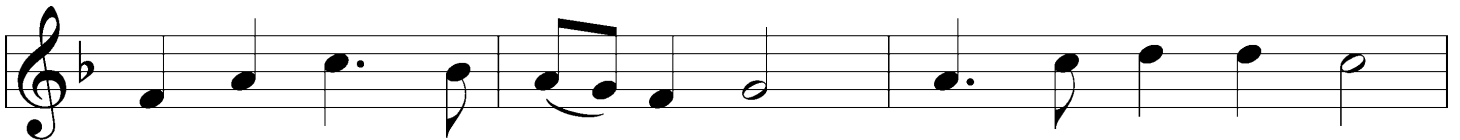
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

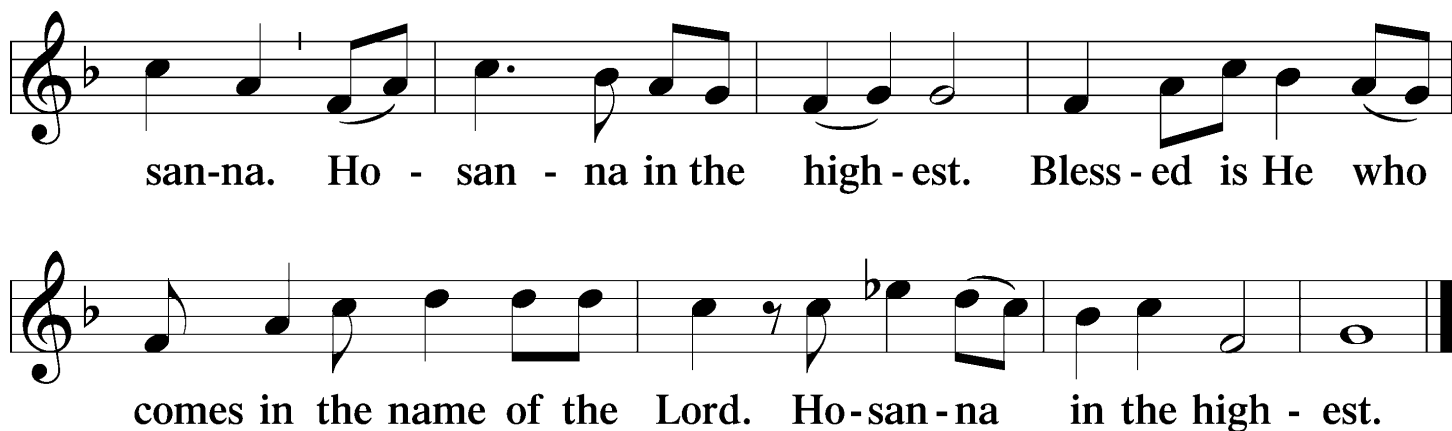
Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

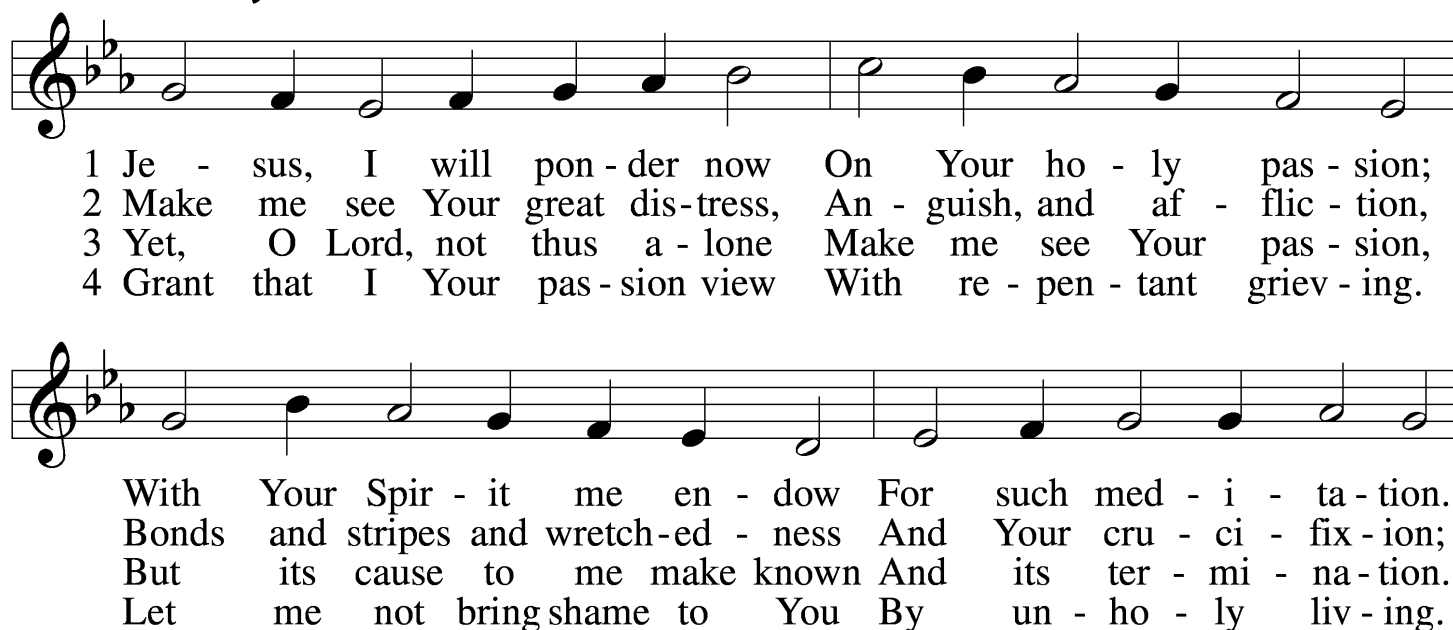


☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn LSB 440 Jesus, I Will Ponder Now



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis-tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.

With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
 Make me see how scourge and rod, Spear and nails did wound You,
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.
 How for them You died, O God, Who with thorns had crowned You.
 This in - deed the cause has been Of Your cru - ci - fix - ion.
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm
 And my conscience grieve me,
 Let Your cross my fear disarm;
 Peace of conscience give me.
 Help me see forgiveness won
 By Your holy passion.
 If for me He slays His Son,
 God must have compassion!

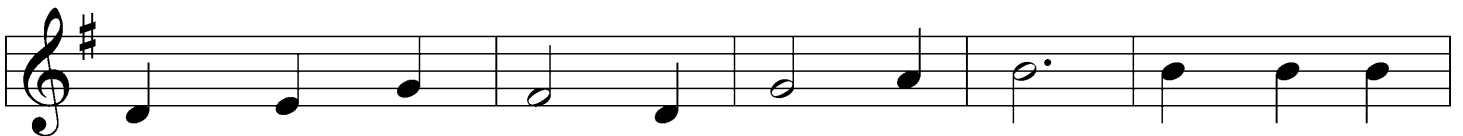
6 Graciously my faith renew;
 Help me bear my crosses,
 Learning humbleness from You,
 Peace mid pain and losses.
 May I give You love for love!
 Hear me, O my Savior,
 That I may in heav'n above
 Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.

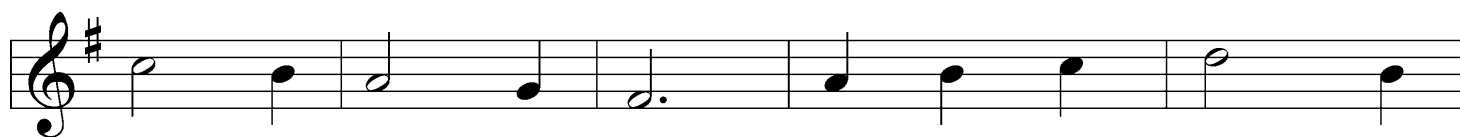
Tune: Melchior Vulpus, c. 1570–1615

Text and tune: Public domain

Distribution Hymn LSB 560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

Distribution Hymn LSB 392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -
2 I was in slav - 'ry, Sin, death, and
3 He sent forth Je - sus, My dear Re -
4 Je - sus, my Sav - ior, Him - self did
5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.
dark - ness; God's love was work - ing To make me free.
deem - er, He sent forth Je - sus And set me free.
of - fer; Je - sus, my Sav - ior, Paid all I owed.
ter - nal; Now I will praise You All my life long.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Stand

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P Into your hand I commit my spirit;

C You have redeemed me, O Lord, faithful God.

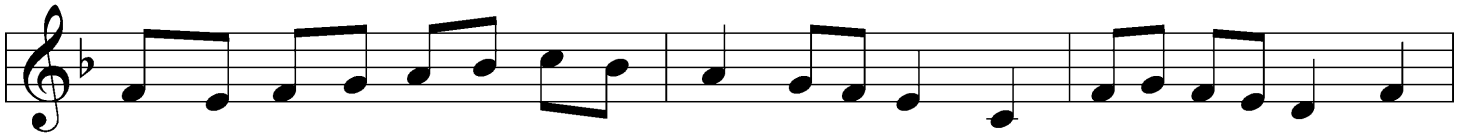
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn LSB 594 God's Own Child, I Gladly Say It



1	God's	own	child,	I	glad - ly	say	it:	I	am	bap - tized
2	Sin,	dis -	turb	my	soul	no	long - er:	I	am	bap - tized
3	Sa -	tan,	hear	this	proc -	la -	ma - tion:	I	am	bap - tized
4	Death,	you	can -	not	end	my	glad - ness:	I	am	bap - tized
5	There	is	noth -	ing	worth	com -	par - ing	To	this	life - long



in -	to	Christ!	He,	be -	cause	I	could	not	pay	it,
in -	to	Christ!	I	have	com -	fort	e -	ven	strong -	er:
in -	to	Christ!	Drop	your	ug -	ly	ac -	cu -	sa -	tion,
in -	to	Christ!	When	I	die,	I	leave	all	sad -	ness
com -	fort	sure!	O -	pen -	eyed	my	grave	is	star -	ing:



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your -
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

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Divine Service, Setting One from Lutheran Service Book

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